



मोहनलाल सुखाड़िया विश्वविद्यालय, उदयपुर -313039
(राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद् द्वारा प्रत्यायित 'ए' ग्रेड विश्वविद्यालय)

भू सम्पत्ति कार्यालय

विश्वविद्यालय अभियन्ता

फैक्स नं. 912942471900

क्रमांक : ई.ओ./मो.ला.सु.वि.वि./2016-17/ 827

निर्माण भवन

दिनांक : 25-03-2017

श्रीमान नोडल ऑफिसर
राजस्थान सम्पर्क पोर्टल
विश्वविद्यालय कम्प्यूटर सेंटर, विज्ञान भवन ए ब्लॉक
मोहनलाल सुखाड़िया विश्वविद्यालय
उदयपुर (राज.)

विषय:- राजस्थान सम्पर्क पोर्टल ग्रेविएन्स आई.डी.03172222173785
दिनांक 10-03-2017

महोदय,

श्रीमती मंजु बाघमार, सह प्राध्यापक (अवकाश पर) को विश्वविद्यालय के नियमों के अन्तर्गत आदेश क्रमांक EO/MLSU/F.(H.A.-1)/2014-15/128 दिनांक 10-06-2014 द्वारा विश्वविद्यालय आवास E-3 आवंटित किया गया था। (ऐनेक्सर-1)

श्रीमती मंजु बाघमार ने विश्वविद्यालय आवास E-3 का दिनांक 15-06-2014 को कब्जा लिया था। (ऐनेक्सर-2)

विश्वविद्यालय आवास E-3 का दिनांक 15-06-2014 से किराया उन्होंने दिनांक 17-02-2017 को जमा करवाया था। (ऐनेक्सर-3)

संलग्न:- उपरोक्तानुसार

विश्वविद्यालय अभियन्ता



MOHANLAL SUKHADIA UNIVERSITY, UDAIPUR-313039

Estate Office



(0)91-294-2471900

UNIVERSITY ENGINEER

No.:- EO/MLSU/F.(H.A.-1)/2014-15/ 128

Nirman Bhawan

Dated :- 10th June, 2014

OFFICE ORDER

The Vice Chancellor is pleased to allot the University Residential Accommodation No. E-3 to Dr.(Mrs.) Manju Baghmar, Asso. Prof., Bus.Adm., U.C.C.M.S. (on leave), Ex Warden, Gargi Girls Hostel.

She should submit the consent of occupying the allotted quarter along with following undertakings on Non Judicial Stamp Rs.100/- with in 7 days of the receipt of the order:-

- (i) That she do not have own house in the town in his name or in the name of her spouse or dependent children as per the rule No. 2 (iii) of the Rules of Residential accommodation
- (ii) That she shall abide by the rules framed/modified or orders/instructions issued in this behalf for residential accommodation from time to time by the University.
- (iii) That she shall be liable to the payment of rent as per rules.
- (iv) That she shall be liable to the payment of Electricity & Water Charges & she will be responsible for enhanced charges and delayed payment.

She should shift in the quarter within 30 days otherwise as per rule No. 7(i) of the Rules of Residential accommodation the order will stand cancelled. The rent shall be recovered by the respective authority from the salary bill of every month in accordance with the university rules in force time to time.

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Copy to:-

- (1) The P.S. to V.C. for kind perusal of the Hon'ble V.C., M.L.S.U., Udaipur.
- (2) Prof. Sadhna Kothari, Deptt. of Geography, U.C.S.S.H. Chairman & Convener, H.A.C., M.L.S.U. Udaipur.
- (3) The Dean, U.C.C.M.S., M.B. Campus, M.L.S.U. Udaipur.
- (4) The Registrar, M.L.S.U. Udaipur.
- (5) The Comptroller, M.L.S.U., Udaipur.
- (6) The Chief Warden, Hostels, M.L.S.U., Udaipur.
- (7) Dr.(Mrs.) Manju Baghmar, Asso. Prof., Bus.Adm., U.C.C.M.S., Ex Warden, Gargi Girls Hostel please deposit the House Rent as per last entitled H.R.A. + Quarter Rent @2% of Basic pay, till the leave period in the Estate office.
- (8) JEN-I/II, I.E.W., Munshi, Jr. Mistry-I/II, E.O., M.L.S.U. for N/A.

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MOHAN LAL SUKHADIA UNIVERSITY, UDAIPUR (Raj.)

[Accredited with B⁺⁺ Grade by NAAC]

Dated: 25/3/2015

Estate Office

The University Engineer
Estate Office
M.L.S.U.
UDAIPUR (Raj.)

Subject:- Occupancy/~~Vacation~~ report of the University Quarter Old Campus.

Reference:-

Dear Sir,

With reference to the above subject the Quarter No. E-3..... Occupied/~~Vacated~~ by

Sh./Smt. Manju Baglamar

on dated 15/6/2014

The details of Electric Meter are as under:

(iii) Electric Meter Reading 13665

(iv) Power Meter Reading

Thanking you,

Yours faithfully,


JUNIOR ENGINEER






Estate Office

(0)91-294-2471900

Nirman Bhawan

Book No. 29

C.B. Page No.

Receipt No. 36

Dated 17-02-2017

RECEIVED with thanks form Sh./M/S Mrs. Manju Bagh Mar
a sum of Rs. 2,50,000-00 (Rupees Two Lakh Fifty Thousand
Only

CASH/CHEQUE No. SBBJ-020019 dt 3 Dated 30-12-2017
for the work as detailed below :

S. No.	Particulars	Amount Rs.
1.	Tender Fee	
2.	Earnest Money	
3.	Security Money	
4.	Others <u>Rent Quota</u>	<u>2,50,000-00</u>
	<u>E-3 From</u> Total :	<u>2,50,000-00</u>
	<u>15-06-2017.</u>	

Tender No.	Tender Fee Rs.	Earnest Money Rs.	Total Amount Rs.
Total Rs.			


CASHIER